

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAY 05 2006****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: SHARMA et al

Appl. No.: 10/595,538

Filed: April 27, 2006

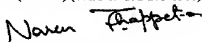
For: Center For Development of Telematics

Art Unit: UNASSIGNED

Examiner: UNASSIGNED

Atty. Docket: CDoT-001

I hereby certify that this correspondence is being facsimile  
transmitted to the United States Patent and Trademark  
Office (USPTO) (Fax No. 571-273-8300) on May 5, 2006



By: Narendra R. Thappeta (Type Name) (Signature)

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Further to the information disclosure statement (IDS) submitted on May 5, 2006, listed below on an attached Form PTO-1449 is additional information known to applicant(s). A copy of each listed non-patent publication and foreign patent is being submitted herewith, along with a concise explanation of information in a foreign language, if any, pursuant to 37 C.F.R. §1.97-1.98.

Applicants respectfully request that the listed information be considered by the Examiner and be made of record in the above-identified application. The Examiner is requested to initial and return it in accordance with MPEP §609.

This statement is not intended to represent that the information cited in the statement is, or is considered to be, material to patentability as defined in §1.56. Applicant reserves the right to establish patentability of the claimed invention over any of the information provided herewith, and/or to prove that this information may not be prior art, and/or to prove that this information

RECEIVED  
CENTRAL FAX CENTERAtty. Docket: CDoT-001  
Inventor: Manish SHARMA

MAY 05 2006

Appl. No.: 10/595,538

is not enabling for the teachings purportedly offered.

X This statement qualifies under 37 C.F.R. §1.97, subsection (b) because (check all that apply):

- X (1) It is being filed within 3 months of the application filing date; OR  
— (2) It is being filed within 3 months of entry of a national stage; OR  
X (3) It is being filed before the mail date of the first Office Action on the merits.

- 37 C.F.R. §1.97(c). If this statement is being filed after the latest of: (1) three months beyond the filing date of a national application; (2) three months beyond the date of entry of the national stage as set forth in §1.491 in an international application; or (3) the mailing date of a first Office action on the merits, but before the mailing date of the earlier of a final office action under §1.113 or a notice of allowance under §1.311, then:  
— a certification as specified in §1.97(e) is provided below; or  
— a fee of \$180.00 as set forth in §1.17(p) is authorized below, enclosed, or included with the payment of other papers filed together with this statement.
- 37 C.F.R. §1.97(d). If this statement is being filed after the mailing date of the earlier of a final office action under §1.113 or a notice of allowance under §1.311, but before payment of the issue fee, then:  
A. a certification as specified in §1.97(e) is submitted herewith; and  
B. a petition under 37 C.F.R. §1.97(d) requesting consideration of this statement is submitted herewith; and  
C. a fee of \$130.00 as set forth in §1.17(i)(1) is authorized below, enclosed, or included with the payment of other papers filed together with this statement.

Respectfully submitted,

Naren Thappeta

Date: May 5, 2006

By: \_\_\_\_\_  
Narendra Reddy Thappeta  
Registration Number: 41,416Law Firm of Naren Thappeta  
Phone/Fax: + 1 (707) 356-4172  
Email: nt@iphorizons.com

Information Disclosure Statement

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAY 05 2006**

Page 1 of 2

**INFORMATION DISCLOSURE STATEMENT**

Electronic Version v18

Stylesheet Version v18.0

**Title of  
Invention****A Novel Architecture for a Message Bus**

Application Number: 10/595538

\*10/595538\*

Confirmation Number: 2545

First Named Applicant: Manish SHARMA

Attorney Docket Number: CDOT-001

Search string: ( 5987549 or 6339807 or 6317417 or 6501766 or  
6493393 or 6490293 or 5787095 or 5784547 or  
5377332 or 5001704 or 4695952 or 4634110 or  
4870704 or 5564025 or 5579406 or 5261105 or  
RE38428 or 20040073729 ).pn.

**US Patent Documents****Note: Applicant Is not required to submit a paper copy of cited US Patent Documents**

init	Cite.No.	Patent No.	Date	Patentee	Kind	Class	Subclass
	1	5987549	1999-11-16	Hagersten , et al.			
	2	6339807	2002-01-15	Yasue			
	3	6317417	2001-11-13	Childs , et al.			
	4	6501766	2002-12-31	Chaar, et al.			
	5	6493393	2002-12-10	Pignault			
	6	6490293	2002-12-03	Barker			
	7	5787095	1998-07-28	Myers, et al.			
	8	5784547	1998-07-21	Dittmar, et al.			
	9	5377332	1994-12-27	Entwistle, et al.			
	10	5001704	1991-03-19	Narup, et al.			
	11	4695952	1987-09-22	Howland			
	12	4634110	1987-01-06	Julich, et al.			
	13	4870704	1989-09-26	Matelan et al			

file://A:\matters\CDOT.001\IDS\IDS-usidst.xml

5/5/2006

PAGE 3/11 \* RCVD AT 5/5/2006 7:20:44 AM [Eastern Daylight Time] \* SVR:USPTO-EFEXR-2/9 \* DNS:2738300 \* CSID:Naren Thappeta, Esq. \* DURATION (mm-ss):07-39

/Stephen Baker/

10/20/2010

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /S.B./

## Information Disclosure Statement

Page 2 of 2

	14	5564025	1996-10-08	De Freese et al
	15	5579406	1996-11-26	Morikawa
	16	5261105	1993-11-09	Potter et al
	17	RE38428	2004-02-10	Kelly , et al.

## US Published Applications

Note: Applicant is not required to submit a paper copy of cited US Published Applications

Init	Cite.No.	Pub. No.	Date	Applicant	Kind	Class	Subclass
	1	20040073729	2004-04-15	Kniffier, Oliver ; et al.	A1		

## Signature

Examiner Name	Date
/Stephen Baker/	10/20/2010

**RECEIVED****CENTRAL FAX CENTER**

PTO/SB/08A (09-00)

Please type a plus sign (+) inside this box → ☐**MAY 05 2006**Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Substitute for form 1449B/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

**Complete If Known**

Application Number	10/595,538
Filing Date	April 27, 2006
First Named Inventor	Manish SHARMA
Group Art Unit	UNASSIGNED
Examiner Name	UNASSIGNED
Attorney Docket Number	CDoT-001

Sheet	2	of	2
-------	---	----	---

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
		International Search Report (PCT Article 18 and Rules 43 and 44) from the Patent Cooperation Treaty, FORM PCT/ISA/210, Pages 1- 3, International application No. PCT/IN04/00263, Dated: 11 May 2005	
		Written Opinion of the International Searching Authority (PCT Rule 43bis.1) from the Patent Cooperation Treaty, FORM PCT/ISA/237, Pages 1- 4, International application No. PCT/IN04/00263, Dated: 11 May 2005	

Examiner Signature	/Stephen Baker/	Date Considered	10/27/2010
--------------------	-----------------	-----------------	------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.